

BURPENGARY WESTERN PERFORMANCE CLUB MEMBERS BUCKLE SERIES 2017 – NOMINATION FORM

Name of Competitor

Address.....

Contact Number:.....BWPC MEMBERSHIP NO Youth Y/N

Name of Horse

Horse/Handler Classificatione.g. Beginner/Improver/Open

HALTER	1	2	3	4	5								
SHOWMANSHIP	6	7	8	9	10	11	12	13					
LUNGE LINE	14												
HUNTER IN HAND	15												
WESTERN PLEASURE	16	17	18	19	20	21	22	23	24	25			
HORSEMANSHIP	26	27	28	29	30	31	32	33	34				
REINING	35	36	37	38									
RANCH RIDING	39	40	41	42	43	44							
HUNTER UNDER SADDLE	45	46	47	48	49	50	51	52	53				
HUNT SEAT EQUITATION	54	55	56	57	58	59	60	61	62				
PERFORMANCE TRAIL	63	64	65	66	67	68	69	70	71	72	73	74	
EXTREME TRAIL	75	76	77	78	79	80	81	82	83	84	85		
WESTERN DRESSAGE YTH	86Y	87Y	88Y	89Y	90Y	91Y	92Y	93Y					
WESTERN DRESSAGE RWD	86RWD	87RWD	88RWD	89RWD									
WESTERN DRESSAGE SNR	86S	87S	88S	89S	90S	91S	92S	93S					

I understand and acknowledge that all aspects of handling, working with and in the vicinity of and riding horses is a dangerous activity and that horses can

act in a sudden and unpredictable (changeable) way at any time.I understand and acknowledge that serious injury or death may result from all activities involving horses.

I agree that I compete and/or attend any show conducted or authorized by the Burpengary Western Performance Club Inc. at my own risk and to indemnify and keep indemnified the organization or person involved in the conduct of any show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show together with any other organization or person involved in the conduct of any AQHA show from all loss or injury to me whether due to alleged negligence or otherwise .

Tick this box If you do NOT wish to have you or your youths photos/video taken at this event, by the official photographer. Please note by not ticking box you are in agreement to photos/video being taken at this event and may be used on the Club’s website and facebook.

Signature:

If Youth entry please complete the following: I hereby permit to compete at the above show.

Parent/Guardian

Signature:

SUMMARY OF MONIES - NOMINATIONS - Name

Show Date.....

Total numbers of Classes @ \$6 per Class =	\$
Office Fee \$5 (Waived on Prenominations) =	\$
Grounds Fee \$2.00 per horse	\$
Stables @ \$15 /Night + \$50 Bond Per Stable= Yards @ \$10/Night	\$ \$
Camping Powered @ \$20/Night =	\$
Camping Unpowered @ \$10/Night =	\$
Membership (Renewal/New) =	\$
TOTAL	\$

IF PRENOMINATING PLEASE FORWARD COMPLETED FORMS ALONG WITH CHQ/MONEY /PROOF OF DEPOSIT TO P.O. BOX 1330 BURPENGARY 4505

ALTERNATIVELY, EMAIL FORMS AND PROOF OF BANK DEPOSIT TO JANELLEDHARVEY@HOTMAIL.COM

BANK DEPOSIT DETAILS :- Bank Account Details: Bank of Qld, BSB: 124041, Account: 22038476 (include reference – e.g. Surname).

Relevant Information :-