

BURPENGARY WESTERN PERFORMANCE CLUB MEMBERS BUCKLE SERIES 2017 – NOMINATION FORM



Name of Competitor

Address.....

Contact Number:.....BWPC MEMBERSHIP NO Youth Y/N

Name of Horse

Horse/Handler Classificatione.g. Beginner/Improver/Open

HALTER	1	2	3	5							
SHOWMANSHIP	6	7	8	9	10	11					
LUNGE LINE	12										
HUNTER IN HAND	13										
WESTERN PLEASURE	14	15	16	17	18	19	20	21	22	23	
HORSEMANSHIP	24	25	26	27	28	29	30	31	32		
REINING	33	34	35	36							
RANCH RIDING	37	38	39	40	41	42					
HUNTER UNDER SADDLE	43	44	45	46	47	48	49	50	51		
HUNT SEAT EQUITATION	52	53	54	55	56	57	58	59	60		
PERFORMANCE TRAIL	64	65	66	67	68	69	70	71	72		
EXTREME TRAIL	73	74	75	76	77	78	79	80	81	82	83
WESTERN DRESSAGE YTH	84Y	85Y	86Y	87Y	88Y	89Y	90Y	91Y			
WESTERN DRESSAGE RWD	84RWD	85RWD	86RWD	87RWD	88RWD	89RWD	90RWD	91RWD			
WESTERN DRESSAGE SNR	84S	85S	86S	87S	88S	89S	90S	91S			

I understand and acknowledge that all aspects of handling, working with and in the vicinity of and riding horses is a dangerous activity and that horses can act in a sudden and unpredictable (changeable) way at any time. I understand and acknowledge that serious injury or death may result from all activities involving horses.

I agree that I compete and/or attend any show conducted or authorized by the Burpengary Western Performance Club Inc. at my own risk and to indemnify and keep indemnified the organization or person involved in the conduct of any show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show together with any other organization or person involved in the conduct of any AQHA show from all loss or injury to me whether due to alleged negligence or otherwise .

Tick this box If you do NOT wish to have you or your youths photos/video taken at this event, by the official photographer. Please note by not ticking box you are in agreement to photos/video being taken at this event and may be used on the Club's website and facebook.

Signature:

If Youth entry please complete the following: I hereby permit to compete at the above show.

Parent/Guardian

Signature:

SUMMARY OF MONIES - NOMINATIONS - Name

Show Date.....

Total numbers of Classes @ \$6 per Class =	\$
Office Fee \$5 (Waived on Prenominations) =	\$
Stables @ \$15 /Night + \$20 Bond Per Stable=	\$
Camping Powered @ \$15/Night =	\$
Camping Unpowered @ \$5/Night =	\$
Membership (Renewal/New) =	\$
TOTAL	\$

IF PRENOMINATING PLEASE FORWARD COMPLETED FORMS ALONG WITH CHQ/MONEY /PROOF OF DEPOSIT TO P.O. BOX 1330 BURPENGARY 4505

ALTERNATIVELY, EMAIL FORMS AND PROOF OF BANK DEPOSIT TO
JANELLEDHARVEY@HOTMAIL.COM

BANK DEPOSIT DETAILS :- Bank Account Details: Bank of Qld, BSB: 124041, Account: 22038476
(include reference – e.g. Surname).

Relevant Information :-